## **DR-2 Disclosure Summary Page**

**DR-2** 

| Boone High School - The Next Step |                    |              | Status: A         |                       |
|-----------------------------------|--------------------|--------------|-------------------|-----------------------|
| Committee Type:                   | Local Ballot Issue |              | Statutory Due Dat | t <b>e</b> 10/19/2011 |
| County:                           | Boone              |              | Adjusted Due Dat  | е                     |
| District:                         | 0                  |              | Filed Date        | 10/19/2011 9:48:57 AM |
| Committee Code:                   | 21619              |              | Postmark Date     |                       |
| Political Party:                  | Not Available      |              | Amendment Date    | 1/11/2012 7:23:02 PM  |
| Report Date:                      | 2011               | Candidate Na | ame:              |                       |

#### **Treasurer**

| Last Name: Newbold                   |           | First Name: |      | Paulette |           | MI:        |
|--------------------------------------|-----------|-------------|------|----------|-----------|------------|
| Address: 1824 SE Linn St             |           |             |      |          |           |            |
| City: Boone                          | State: IA | Zip C       | ode: | 50036    | Phone: 51 | 5-298-1012 |
| E-Mail: paulettenewbold@netscape.net |           |             |      |          |           |            |

### Chairperson

| Last Name: Johnson             |           | First Name: | Everett |                     | MI:     |
|--------------------------------|-----------|-------------|---------|---------------------|---------|
| Address: 427 S. Greene Street  |           |             |         |                     |         |
| City: Boone                    | State: IA | Zip Code:   | 50036   | <b>Phone:</b> 515-4 | 32-3980 |
| E-Mail: jbandev@opencominc.com |           |             |         |                     |         |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$2,750.80 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$2,750.80 |
| Schedule B: Expenditure Total        | \$296.97   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$2,453.83 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule B: Expenditures**

Sch-B

| Boone High School - The Next Step |                    |      | Status: A       |                       |
|-----------------------------------|--------------------|------|-----------------|-----------------------|
| Committee Type:                   | Local Ballot Issue | Stat | tutory Due Date | 10/19/2011            |
| County:                           | Boone              | Adju | usted Due Date  |                       |
| District:                         | 0                  | File | d Date          | 10/19/2011 9:48:57 AM |
| Committee Code:                   | 21619              | Pos  | tmark Date      |                       |
| Political Party:                  | Not Available      | Ame  | endment Date    | 1/11/2012 7:23:02 PM  |

| Expenditure Date                               | Expenditure<br>Committee ID | Expenditure Name & Address                          | Purpose                     | Expenditure<br>Amount |  |
|--|-----------------------------|---|-----------------------------|-----------------------|--|
| 9/7/2011                                       | Check #<br>1014             | Campaign HQ<br>PO Box 257<br>Brooklyn, IA 52211     | Campaign Merchandise        | \$129.16              |  |
| Reminder cal                                   | ls on election day          |   |                             |                       |  |
| 9/13/2011                                      | Check #<br>1016             | Don Romig<br>1813 SE Linn St<br>Boone, IA 50036     | Postage, Shipping, Delivery | \$54.00               |  |
| reimburse po                                   | stage for parent lette      | er and for purchase of absentee voter lis           | t prior to election         |                       |  |
| 9/13/2011                                      | Check #<br>1015             | Home Office<br>702 Keeler St<br>Boone, IA 50036     | Printing & Reproduction     | \$17.12               |  |
| Print Sacred                                   | Heart Parent letter         |   |                             |                       |  |
| 9/19/2011                                      | Check #<br>1016             | Post Office<br>815 Arden St<br>Boone, IA 50036      | Postage, Shipping, Delivery | \$22.00               |  |
| postage for financial support thank you letter |                             |   |                             |                       |  |
| 10/2/2011                                      | Check #<br>0000             | Sunstrom Miller<br>807 Keeler St<br>Boone, IA 50036 | Printing & Reproduction     | \$66.13               |  |
| Printing of postcards                          |                             |   |                             |                       |  |
| 10/14/2011                                     | Check #<br>0000             | US Bank<br>724 Story Street<br>Boone, IA 50036      | Office Supplies             | \$8.56                |  |
| charge for co                                  | unter checks                |   |                             |                       |  |

| Total Amount | \$296.97 |
|--------------|----------|
|--------------|----------|